

All Saints Anglican Church Kwinana  
Corner of Chisham Ave and Bickner Way, Parmelia  
[www.allsaintskwinana.com](http://www.allsaintskwinana.com)

All  
Saints  
Kwinana

October 27th, 2019  
20th Sunday after Pentecost

**Our Mission Statement Is to share the love  
of God with and for all people by word  
and deed**

## **THE HISTORY OF OUR PRAYER BOOK** Continued

### Content and theology

The BCP replaced the several service books then in use and was less complicated than the older system. The prayer book had provisions for the daily offices, scripture readings for Sundays and holy days, and services for communion, public baptism, confirmation, matrimony, visitation of the sick, burial, purification of women and Ash Wednesday. An ordinal for ordination services was added in 1550. There was also a calendar and lectionary, which meant a Bible and a Psalter were the only other books required by a priest.

Compared to the liturgies produced by the continental Reformed churches in the same period, the BCP seems relatively conservative. For England, however, it represented a "major theological shift" toward Protestantism. The preface to the 1549 edition, which contained Cranmer's explanation as to why a new prayer book was necessary, began: "There was never any thing by the wit of man so well devised, or so sure established, which in continuance of time hath not been corrupted.

DIRECT DEBIT FOR OFFERINGS AND DONATIONS  
DETAILS ARE: BSB 706 001 ACCOUNT NO: 30 00072

Offerings in August	\$3,981.55
Other Income	\$1,315.47
Op Shop	\$1,288.70
Total	\$6,585.72



To place a notice in the **News Sheet** or Website **please email**  
[allsaintskwinana@gmail.com](mailto:allsaintskwinana@gmail.com) By Friday each week

**\*\*\*HAPPY BIRTHDAY \*\*\***

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### CHURCH CLEANERS

Next Week: vi Family

Thankyou

If you could help with the cleaning,  
even once a month please see Sue

### CONTACTS FOR THE PARISH

#### Priest's Warden

Richard Baldwin

9439 1926

#### Church Office:

Email No:

[kwinanaparish@gmail.com](mailto:kwinanaparish@gmail.com)

#### People's Warden

Jill Booth

0424 640 015

Edna Lewis

#### Pastoral Care Co

Pauline Hardidge

0402 382 164

9419 2065

### Locum Tenens

Reverend Terry Pickersgill

will be in the Parish from

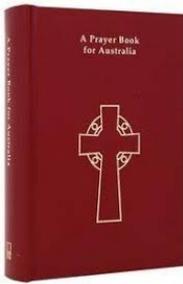
8:00am - 11:45am Tuesday and Wednesday and

8:00am - 3:45 pm Thursdays

Mobile number: 0409 269 312

Email No:

[temac@iprimus.com.au](mailto:temac@iprimus.com.au)



**Craft workshop**..The next craft workshop will be on Thursday 31st October @ 10 am .

Please see info sheet on notice board....Pauline

### **OP SHOP**

OPEN: 09.30am to 1.00pm

Monday to Friday

Except electrical items

**ALL DONATIONS WELCOME**



### **This Week 27/10/19**

#### **9.00am Family Service**

1st Text: Joel 2: 23-32

Reader: Martha L

Psalm: 65

2nd Text: 2 Timothy 4: 6-8, 16-18

Reader: Linda T

Gospel: Luke 18: 15-30

Intercessor: Jean S

P/Assist: Eddy C



### **Wednesday 30/10/19**

#### **08:30am**

1st Text: Romans 8: 26-30

Edna L

2nd Text: Luke 13: 22-30

Eddie C

In the late 1530s, Cranmer had adopted Lutheran views, but by the time the prayer book was published his beliefs had shifted toward the Reformed churches and theologians such as Martin Bucer and Heinrich Bullinger. Cranmer's doctrinal concerns can be seen in the systematic amendment of source material to remove any idea that human merit contributed to an individual's salvation.

The doctrines of justification and predestination are central to Cranmer's theology. In justification, God grants the individual faith by which the righteousness of Christ is claimed and the sinner is forgiven. This doctrine is implicit throughout the prayer book, and it had important implications for his understanding of the sacraments. For Cranmer, a sacrament is a "sign of an holy thing" that signifies what it represents but is not identical to it. With this understanding, Cranmer believed that someone who is not one of God's elect receives only the outward form of the sacrament (washing in baptism or eating bread in Communion) but does not receive actual grace.

Only the elect receive the sacramental sign and the grace. This is because faith—which is a gift only the elect are given—unites the outward sign and the inward grace and makes the sacrament effective. This position was in agreement with the Reformed churches but was opposed to the Roman Catholic and Lutheran views.

To be continued

Material taken from an article in Wikipedia all references can be found in this article.

Rev Terry