

All Saints Anglican Church Kwinana
Corner of Chisham Ave and Bickner Way, Parmelia
www.allsaintskwinana.com

All
Saints
Kwinana

October 6th, 2019
17th Sunday after Pentecost

Our Mission Statement Is to share the love
of God with and for all people by word
and deed

Anglicanism

We call ourselves Anglicans.

However, where did Anglicanism originate. The word Anglican originates in *Anglicana ecclesia libera sit*, a phrase from the Magna Carta dated 15 June 1215, meaning "the Anglican Church shall be free". Adherents of Anglicanism are called Anglicans. As an adjective, "Anglican" is used to describe the people, institutions, and churches, as well as the liturgical traditions and theological concepts developed by the Church of England.

As a noun, an Anglican is a member of a church in the Anglican Communion. The word is also used by followers of separated groups which have left the communion or have been founded separately from it, although this is considered as a misuse by the Anglican Communion.

The word Anglicanism came into being in the 19th century. The word originally referred only to the teachings and rites of Christians throughout the world in communion with the see of Canterbury, but has come to sometimes be extended to any church following those traditions rather than actual membership in the modern Anglican Communion.

DIRECT DEBIT FOR OFFERINGS AND DONATIONS
DETAILS ARE: BSB 706 001 ACCOUNT NO: 30 00072

Offerings in August	\$2,780.80
Other Income	\$1,087.97
Op Shop	\$ 897.45
Auction	\$2,020.60
Total	\$6,786.82



To place a notice in the **News Sheet** or Website please
email allsaintskwinana@gmail.com On Friday each week

*****HAPPY BIRTHDAY *****

Maureen S 8/10



CHURCH CLEANERS

Next Week: Martha & Darren

Thankyou

If you could help with the cleaning,
even once a month please see Sue

CONTACTS FOR THE PARISH

Priest's Warden

Richard Baldwin

9439 1926

Church Office:

Email No:

kwinanaparish@gmail.com

People's Warden

Jill Booth

0424 640 015

Edna Lewis

Pastoral Care Co

Pauline Hardidge

0402 382 164

9419 2065

Locum Tenens

Reverend Terry Pickersgill

will be in the Parish from

8:00am - 11:45am Tuesday and Wednesday and

8:00am - 3:45 pm Thursdays

Mobile number: 0409 269 312

Email No: temac@iprimus.com.au

OP SHOP

OPEN: 09.30am to 1.00pm

Monday to Friday ALL DONATIONS WELCOME

Except electrical items

Did you notice the new projection screen? The Rev. Melenie Simms, who is now at Bicton Parish, offered it to us for free, as there was a spare one there. Yes please. So Rev. Terry asked David Griffiths if they could go together to Bicton to get it, as David has suitable transport-yes. Once it was here it was put up that afternoon. It's quite a bit higher and much better than the old one. Thank you Melanie, Terry and David- another fine example of what can happen when we work together.

Craft workshop..The next craft workshop will be on Thursday 31st October @ 10 am .

Please see info sheet on notice board....Pauline

CHRISTMAS GIFTS

We have been asked if we can collect gifts for children of prisoners at Hakea. -for those who remember this is similar to the ReSet project last year.

This is just an Early Heads Up for those who would like to contribute to be able to start thinking/ budgeting/purchasing etc..

PLEASE can you keep the gifts at home for the time being. We will have a box available in the church closer to the time. Do remember that gifts must be left unwrapped & NO cash is able to be given.

A suggestion list will go on the board shortly.

Thanks

This Week 06/10/19

9.00am Family Service

1st Text: Lamentations 1: 1-6
Reader: Jean S
Psalm: 137
2nd Text: 2 Timothy 1: 1-14
Reader: Jean D
Gospel: Luke 17: 5-10
Intercessor: Linda M
P/Assist: Christy

Next Week 13/10/19

9.00am Family Service

1st Text: Jeremiah 29: 1,4-7
Reader: Joy B
Psalm: 66: 1-11
2nd Text: 2 Timothy 2: 8-15
Reader: JILL b
Gospel: Luke 17: 11-19
Intercessor: Jocelyn L
P/Assist: Linda M

Wednesday 09/10/19

1st Text: Jonah 4:1-11 Jean D
2nd Text: Luke 11: 1-4 Jill B

Although the term Anglican is found referring to the Church of England as far back as the 16th century, its use did not become general until the latter half of the 19th century. In British parliamentary legislation referring to the English Established Church, there is no need for a description; it is simply the Church of England, though the word "Protestant" is used in many legal acts specifying the succession to the Crown and qualifications for office. When the Union with Ireland Act created the United Church of England and Ireland, it is specified that it shall be one "Protestant Episcopal Church", thereby distinguishing its form of church government from the Presbyterian polity that prevails in the Church of Scotland.

The word Episcopal is preferred in the title of the Episcopal Church (the province of the Anglican Communion covering the United States) and the Scottish Episcopal Church, though the full name of the former is The Protestant Episcopal Church of the United States of America. Elsewhere, however, the term "Anglican Church" came to be preferred as it distinguished these churches from others that maintain an episcopal polity.

Taken from an article on Wikipedia

