

All Saints Anglican Church Kwinana
Corner of Chisham Ave and Bickner Way, Parmelia
www.allsaintskwinana.com

All
Saints
Kwinana

November 10th, 2019
22nd Sunday after Pentecost

**Our Mission Statement Is to share the love
of God with and for all people by word
and deed**

THE HISTORY OF OUR PRAYER BOOK

Continued

Other services

In the Middle Ages, baptism was believed to be necessary for salvation and would be performed soon after birth on any day of the week. For Cranmer, salvation depended on God's prior election, so being unbaptised would not affect an infant's salvation. The Prayer Book restricted baptism to Sundays, feast days, or Morning and Evening Prayer when a congregation could observe and be reminded of their own baptisms. In case of emergency, baptism could be performed at home. Cranmer based his baptism service on Martin Luther's service, which was a simplification of the long and complex medieval rite. Like communion, the baptism service maintained a traditional form. A few symbolic actions and repetitive prayers were kept, including one prayer of minor exorcism. The child was signed with the cross prior to baptism and afterward dressed in traditional white baptismal clothing and anointed. It also included a blessing of the water in the baptismal font.

Cranmer's work of simplification and revision was also applied to the Daily Offices, which were reduced to Morning and Evening Prayer. Cranmer hoped these would also serve as a daily form of prayer to be used by the laity, thus replacing both the late medieval lay observation of the Latin Hours of the Virgin and its English equivalent, the Primer.

DIRECT DEBIT FOR OFFERINGS AND DONATIONS
DETAILS ARE: BSB 706 001 ACCOUNT NO: 30 00072

Offerings in August	\$3,981.55
Other Income	\$1,315.47
Op Shop	\$1,288.70
Total	\$6,585.72



To place a notice in the *News Sheet* or Website *please email*
allsaintskwinana@gmail.com By Friday each week

HAPPY BIRTHDAY

Jordam C	15/11
Linda M	16/11



CHURCH CLEANERS

Next Week: Chrity, Beena & Cecilia
Thankyou
If you could help with the cleaning,
even once a month please see Sue

CONTACTS FOR THE PARISH

Priest's Warden

Richard Baldwin
9439 1926

Church Office:

Email No:

People's Warden

Jill Booth
0424 640 015

Edna Lewis

kwinanaparish@gmail.com

Pastoral Care Co

Pauline Hardidge
0402 382 164

9419 2065

Locum Tenens

Reverend Terry Pickersgill

will be in the Parish from

8:00am - 11:45am Tuesday and Wednesday and

8:00am - 3:45 pm Thursdays

Mobile number: 0409 269 312

Email No: temac@iprimus.com.au



Do you have anything at home you don't want any more? Bring it in for the White Elephant Store. Anything is welcome, See Joy Boowden

*What about bringing in some cakes for the cake stall on the day?
Any one who can cook, bring it in!*

Fete is on the 7th December from 9:30am

Christmas Gifts

The box to place the Christmas gifts in for the children of prisoners is now at the front of the church.

Please remember that all gifts must be new & unwrapped & NO cash is to be placed in them. A gift suggestion list has been placed on the hall noticeboard. Many thanks for being part of this Ministry --- Sue

OP SHOP

OPEN: 09.30am to 1.00pm

Monday to Friday

ALL DONATIONS WELCOME

Except electrical items

This Week 10/11/19

9.00am Family Service

1st Text: Haggai 1: 15b-2.9

Reader: Pauline H

Psalm: 145

2nd Text: 2 Thess 2: 1-5,13-17

Reader: Peter V

Gospel: Luke 20: 27-40

Intercessor: Richard B

P/Assist: Eddy C

Next Week 17/11/19

9.00am Family Service

1st Text: Isaiah 65: 17-25

Reader: Richard B

Psalm: Song of Isaiah

2nd Text: 2 Thess 3:

6-13 Reader: Tim P

Gospel: Luke 21: 5-19

Intercessor: Sue B

P/Assist: Christy P

Wednesday 13/11/19

08:30am

1st Text: Wisdom 6: 1-111

Edna L

2nd Text: Luke 17: 11-19

Eddy C

This simplification was anticipated by the work of Cardinal Quiñones, a Spanish Franciscan, in his abortive revision of the Roman Breviary published in 1537. Cranmer took up Quiñones's principle that everything should be sacrificed to secure continuity in singing the Psalter and reading the Bible. His first draft, produced during Henry's reign, retained the traditional seven distinct canonical hours of Office prayer; but in his second draft, while he retained the Latin, he consolidated these into two.

The 1549 book established a rigorously biblical cycle of readings for Morning and Evening Prayer and a Psalter to be read consecutively throughout each month. A chapter from the Old Testament and the New Testament were read at each service. Both offices had a canticle after each reading. For Morning Prayer, the Te Deum or Benedicite followed the Old Testament reading and the Benedictus followed the New Testament reading. At Evening Prayer, the Magnificat and Nunc dimittis were sung.

To be continued

Material taken from an article in Wikipedia all references can be found in this article.

Rev Terry

